

United States
Department of
Agriculture

Agricultural Marketing Service 1400 Independence Ave Washington, DC 20250-0256

Poultry Programs

Date Issued: May 24, 2006

FROZEN COOKED DICED CHICKEN, INVITATION NO. 23, ANNOUNCEMENT PY-294 - FINAL REQUIREMENTS

The U.S. Department of Agriculture invites offers to sell frozen cooked diced chicken meat produced from fowl as indicated below and per the Announcement for use in school lunch and other domestic food nutrition assistance programs. Offers are due by 12 noon, Central Time, Monday, June 12. Acceptances will be announced by midnight, Friday, June 16. Deliveries are to be made from Sept. 1 to Sept. 30. Purchase of the quantities listed on this invitation will complete Announcement PY-294. A new Announcement will be issued in the near future with deliver dates starting October 1, 2006.

Offers will be invited from approved suppliers for frozen cooked diced chicken meat, produced from ready-to-cook fowl (a class of mature female chickens), packed in four 10-pound (4.54 kg) packages to a net weight of 40 pounds (18.14 kg) in each shipping container. A purchase unit will consist of 1,000 shipping containers totaling 40,000 pounds (18,144 kg).

All offers must be submitted electronically through the Domestic Electronic Bid Entry System (DEBES) website at https://pcsd.usda.gov:3077/mdbc1000.exe?. Offers submitted by any means other than DEBES will be considered nonresponsive.

Bidders are cautioned to bid only quantities they can reasonably expect to produce and deliver in accordance with the contract. Shipping instructions will indicate quantity to be delivered to each point.

Inquiries about Announcement PY-294, Appendix-1, the Commodity Specification for Frozen Cooked Diced Chicken dated April 2005, as amended, or this Invitation should be directed to the Contracting Officer; USDA/AMS/Poultry Programs, Commodity Procurement Branch STOP 0260; 1400 Independence Ave., SW; Washington, D.C. 20250, telephone (202) 720-7693. An electronic version of this Invitation can be obtained through the World Wide Web via the Commodity Procurement Home Page at http://www.ams.usda.gov/cp.

Purchases of the commodities listed below will be made on a delivered basis, subject to Announcement PY-294, to the listed locations. Destination quantities are estimates and are subject to adjustment based on offerings, changes in recipient need, market conditions, and program operations. Delivery by mechanically refrigerated trucks or railcars is optional to the contractor, except for those destination(s) which specify delivery by truck only or rail only.

ANNOUNCEMENT : PY294 INVITATION : 023

COMM GROUP : 22 CHICKEN, FROZEN
COMM TYPE : 21 CHICKEN, DICED, FROZEN
PACK SIZE : 40 40 LB CTN

ITEM NO	DESTINATION CITY	ST	TRANS RESTR	QUANTITY (LBS)					
DELIVERY PERIOD 09/01/06 - 09/15/06									
001	ROCKY HILL	СТ	TRUCK ONLY	80,000					
002	ALTOONA	PA	TRUCK ONLY	40,000					
003	ALTOONA	PA	TRUCK ONLY	11,200					
	WILKES-BARRE	PA	TRUCK ONLY	28,800					
004	COAL TOWNSHIP	PA	TRUCK ONLY	40,000					
005	PHILADELPHIA	PA	TRUCK ONLY	40,000					
006	DANVILLE	VA	TRUCK ONLY	20,520					
	MADISON HEIGHTS	VA	TRUCK ONLY	19,480					
007	NORFOLK	VA	TRUCK ONLY	18,000					
	SUFFOLK	VA	TRUCK ONLY	22,000					
800	MOBILE	AL	TRUCK ONLY	13,800					
	WINTER HAVEN	FL	TRUCK ONLY	26,200					
009	BARTOW	FL	TRUCK ONLY	20,000					
	FORT MYERS	FL	TRUCK ONLY	20,000					
010	LAKELAND	FL	TRUCK ONLY	40,000					
011	CLEVELAND	GA	TRUCK ONLY	40,000					
012	DOUGLAS	GA	TRUCK ONLY	40,000					
013	CREEDMOOR	NC	TRUCK ONLY	40,000					
014	SALISBURY	NC	TRUCK ONLY	80,000					
015	ALCOA	TN	TRUCK ONLY	20,000					
	LEBANON	TN	TRUCK ONLY	20,000					
016	CLEVELAND	OH	TRUCK ONLY	40,000					
017	DAYTON	OH	TRUCK ONLY	10,000					
	SPRINGFIELD	OH	TRUCK ONLY	30,000					
018	OBETZ	OH	TRUCK ONLY	40,000					
019	BALLINGER	TX	TRUCK ONLY	10,000					
	SAN ANTONIO	TX	TRUCK ONLY	30,000					
020	PUEBLO WEST	CO	TRUCK ONLY	40,000					
021	SIOUX FALLS	SD		40,000					
	PHOENIX		TRUCK ONLY	80,000					
023	PUYALLUP	WA	TRUCK ONLY	10,000					
	SPOKANE	WA	TRUCK ONLY	30,000					
024	PUYALLUP	WA		40,000					
DELIVERY PERIOD 09/16/06 - 09/30/06									
025	JOHNSON CITY	TN	TRUCK ONLY	17,360					
	MADISON HEIGHTS	VA	TRUCK ONLY	22,640					
026		AL		80,000					
027	CALERA	AL	TRUCK ONLY	40,000					
028	CLANTON	AL	TRUCK ONLY	40,000					

ANNOUNCEMENT : PY294 INVITATION : 023

COMM GROUP : 22 CHICKEN, FROZEN

COMM TYPE : 21 CHICKEN, DICED, FROZEN PACK SIZE : 40 40 LB CTN

ITEM NO	DESTINATION CITY		N ST	TRANS RESTR			QUANTITY (LBS)	
DELIV	JERY	PERIOI	09	/16/0	6 - C	9/30	/06	
029	LEXI SHEE	RFIELD INGTON PHERDSV	/ILLE	OH KY KY KY	TRUC TRUC TRUC	K ONI	ŢΑ ŢΑ	15,200 13,800 11,000 10,000
		SVILLI PHERDS		KY	TRUC	K ONI	ĽΥ	20,000
031	MEME		C	MS TN	TRUC TRUC	K ONI	ĽΥ	30,000 10,000
032 033	JACK NEWE	PORT		MS MN	TRUC	K ONI	ĹΥ	40,000 80,000
034	DAY1	EN		OH WI	_			40,000
036	DARI EAU JACK	CLAIRE	3	WI WI WI	TRUC TRUC		ĽΥ	10,600 13,000 16,400
037 038	EAU COMN	CLAIRI MERCE		WI CA	TRUC	K ONI	ĽΥ	40,000
	VERN		ES	CA CA	TRUC	K ONI	ĽΥ	20,000
039		OELIA RAMENT()	CA CA	TRUC			10,000
TOTAI	L QUA	ANTITY	FOR	COMMO	DITY	TYPE	1	,760,000
TOTAI	L QUA	ANTITY	FOR	INVIT.	ATION	I	1	,760,000

Dennis J. Pearson Contracting Officer

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance program (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD).

To file a complaint of discrimination, write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or call (800) 795-3272 (voice) or (202) 720-6382 (TDD). USDA is an equal opportunity provider and employer.